

NORTH TAHOE FIRE PROTECTION DISTRICT

Board of Directors

Regular Meeting

NTPFD Station 51 Public Safety Center
222 Fairway Drive, Tahoe City, California

Tuesday

December 9, 2025 – 3:30 p.m.

AGENDA

1. Call to Order/Roll Call
2. Additions to Agenda/Approval of Agenda
3. Pledge of Allegiance
4. Public Comment - *Members of the public may address the Board (please limit to three minutes); however, any matter that requires action will, unless an emergency exists, be referred to Staff for a report and action at a subsequent meeting. Public comment will be taken on each agenda item.*
5. [Approval of Minutes from the Regular Board Meeting held November 4, 2025](#)
6. [Correspondence](#)
7. [Consider Resolution 20-2025 Establishing the Dates and Time for the Regular Meetings of the North Tahoe Fire Protection District Board of Directors and Further Establishing its Rules of Procedure for 2026](#)
8. [Consider Resolution 21-2025 Regarding the Agency Funding Agreement from Tahoe Truckee Community Foundation to Fund the North Tahoe Fire Forest Fuels Program Assistance in the Amount of \\$50,000](#)
9. [Approve the Salary Schedules for 2026, 2027, and 2028 Pursuant to the Current Memorandum of Understanding](#)
10. [Consider Declaring Vehicles and Equipment as Surplus, Disposing of in a Manner Deemed Appropriate by the District, Including the Use of Consignment Dealers' Lots and/or Auctions](#)
11. [Finance Reports](#)
 - 11.1 [Purchases Journals](#)
 - 11.2 [Breakdown of CalCard purchases](#)
 - 11.3 [Gross payroll totals](#)
 - 11.4 [Account Detail Reports](#)
12. Staff Reports
 - 12.1 [Fire Chief](#)
 - 12.2 [Division Chief - Operations / Training](#)
 - 12.3 [Division Chief - Fire Marshal / Forest Fuels / Facilities](#)
 - 12.4 [A Shift Battalion Chief - Emergency Medical Services](#)
 - 12.5 [B Shift Battalion Chief - Logistics](#)
 - 12.6 [C Shift Battalion Chief – Safety](#)

Public Participation is encouraged. In compliance with Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132) and in compliance with the Ralph M. Brown Act, if you need special assistance to enable you to attend and participate in this meeting or if you need the agenda or related materials in an alternative format please contact the Clerk of the Board at 530-583-6911 at least 24 hours in advance of the meeting.

Se fomenta la participación pública. En cumplimiento con la Sección 202 de la Ley de Estadounidenses con Discapacidades de 1990 (42.C. Sección 12132) y en cumplimiento con la Ley Ralph M. Brown, si necesita asistencia especial para permitirle asistir y participar en esta reunión o si necesita la agenda o materiales relacionados en un formato alternativo, comuníquese con el secretario de la Junta al 530-583-6911 con al menos 24 horas antes de la reunión.

13. [Next Board Meeting and Other Important Dates](#)
14. Board Comments/Information Items
15. CLOSED SESSION ITEMS:
 - a. Pursuant to Government Code Section 54956.9(d)(2), conference with Legal Counsel - exposure to litigation, two cases
16. Report from Closed Session
17. Adjournment

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